

# Training / Seminar Approval Form

Department Name: CONSTABLE PCT 1

Seminar Name: TxSSC CONFERENCE

Purpose: TRAINING

Place: SAN ANTONIO

Date: JUNE 18-22, 2023

**Who Will Be Attending:**

MONICA THARPE

LOU CORWIN

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$<sup>350 (2)</sup> \_\_\_\_\_ Date registration is due \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

MAR 27 2023

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

**Kathryn Keene**

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**From:** TxSSC\_Conference@txstate.edu  
**Sent:** Monday, February 20, 2023 1:12 PM  
**To:** Kathryn Keene  
**Subject:** Texas School Safety Conference Invoice  
**Attachments:** Texas School Safety Conference Invoice.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**\* External sender - use caution with links or attachments \***



# Texas School Safety Conference

**June 18 - 22, 2023**

## Invoice

**Invoice Date:** 2/20/23  
**Invoice Number:** 194097  
**Attendee:** Monica Tharpe  
**Balance Due:** \$350.00

### **BILL TO:**

**Agency Name and Street Address:**  
Johnson County Constables Office Precinct 1  
3390 FM 1434  
Cleburne, TX 76033

### **PAYABLE TO:**

Texas School Safety Center  
Texas State University  
Attn: Texas School Safety Conference

**Kathryn Keene**

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**From:** TxSSC\_Conference@txstate.edu  
**Sent:** Monday, February 20, 2023 1:11 PM  
**To:** Kathryn Keene  
**Subject:** Texas School Safety Conference Invoice  
**Attachments:** Texas School Safety Conference Invoice.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**\* External sender - use caution with links or attachments \***



# Texas School Safety Conference

**June 18 - 22, 2023**

## Invoice

**Invoice Date:** 2/20/23  
**Invoice Number:** 194099  
**Attendee:** Mary Corwin  
**Balance Due:** \$350.00

### **BILL TO:**

**Agency Name and Street Address:**  
Johnson County Constables Office Precinct 1  
2290 FM 1434  
Cleburne, TX 76033

### **PAYABLE TO:**

Texas School Safety Center  
Texas State University  
Attn: Texas School Safety Conference

# **2023 Texas School Safety Conference Agenda**

## **Sunday - June 18, 2023**

**2:00 - 8:00 PM - Registration**

## **Monday - June 19, 2023**

**7:30 - 8:30 - Registration**

**7:30 - 8:30 - Continental Breakfast, Exhibits Open**

**8:30 - 10:00 - Opening Keynote**

**10:00 - 10:30 - Exhibit Hall Break**

**10:30 - 11:30 - Breakout Sessions**

**11:30 - 1:00 - Lunch on your own**

**1:00 - 2:00 - Breakout Sessions**

**2:00 - 2:15 - Break**

**2:15 - 3:15 - Breakout Sessions**

**3:15 - 3:30 - Break**

**3:30 - 4:30 - Breakout Sessions**

**4:30 - Adjourn**

**6:00 - Car Parade**

## **Tuesday - June 20, 2023**

**7:30 - 8:30 - Continental Breakfast, Exhibits Open**

**8:30 - 10:00 - General Session**

**10:00 - 10:30 - Exhibit Hall Break**

**10:30 - 11:30 - Breakout Sessions**

**11:30 - 1:00 - Lunch on your own**

**1:00 - 2:00 - Breakout Sessions**

**2:00 - 2:15 - Break**

**2:15 - 3:15 - Breakout Sessions**

**3:15 - 3:30 - Break**

**3:30 - 4:30 - Breakout Sessions**

**4:30 - Adjourn**

## **Wednesday – June 21, 2023**

**7:30 – 8:30 – Continental Breakfast, Exhibit Hall Open**

**8:30 – 10:00 – General Session**

**10:00 – 10:30 – Exhibit Hall Break**

**10:30 – 11:30 – Breakout Sessions**

**11:30 – 1:00 – Lunch on your own**

**1:00 – 2:00 – Breakout Sessions**

**2:00 – 2:15 – Break**

**2:15 – 3:15 – Breakout Sessions**

**3:15 – 3:30 – Break**

**3:30 – 4:30 – Breakout Sessions**

**4:30 – Adjourn**

## **Thursday – June 22, 2023**

**7:30 – 8:30 – Continental Breakfast**

**8:30 – 9:00 – Awards Ceremony**

**9:00 – 10:30 – Closing Session**

**10:30 – 11:00 AM – Closing Remarks/Prizes/Adjourn**

**TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST**

(EMAIL THIS FORM COMPLETED TO PURCHASING)

**Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.**

DATE: 3-1-2023 DEPARTMENT: CONSTABLE PCT 1

PERSON SENDING REQUEST: KATHRYN KEENE

Person(s) Name Attending: 1. MONICA THARPE  
2. LOU CORWIN  
3. \_\_\_\_\_  
4. \_\_\_\_\_

How many rooms: 1 (Please add any special requirements)

Hotel Name: San Antonio Marriott Rivercenter

Hotel Address: 101 Bowie Street City: SAN ANTONIO State: TX Zip: 78205

Hotel Telephone #: (210) 223-1000

Function Attending: 2023 Texas School Safety Conference

Date of Check in: JUNE 18, 2023

Date of Check out: JUNE 22, 2023

Search TxSSC Enter search term

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## TSS Conf - Hotel Information

Situated on the vibrant [River Walk](#), the San Antonio Marriott Rivercenter greets you with the city's authentic culture, newly restyled hotel rooms, an indoor/outdoor pool and a premier location in downtown San Antonio, Texas. Located on the San Antonio River Walk, the San Antonio Marriott Rivercenter hotel places you just steps from popular dining, shopping and entertainment. Stroll to historical landmarks, browse the Shops at Rivercenter, enjoy family fun at Legoland Discovery Center San Antonio or visit the [Alamo](#).

### 2023 Texas School Safety Conference Host Hotel

*San Antonio Marriott Rivercenter*

*101 Bowie Street*

*San Antonio, Texas 78205*

*210.223.1000 (hotel)*

*877.622.3056 (reservations)*

[RivercenterMarriott.com](#)

[Google Maps](#)

#### Special Rate:

\$209 - Single  
\$209 - Double

**Special Rate Cut-Off Date: May 26, 2023**

[Book Your Room](#)